



# ANNA UNIVERSITY REGIONAL CAMPUS COIMBATORE

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Dean i/c – Regional Campus

Phone (Off): +91 422 2984002  
Direct:

Lr.No.AURCCBE-GA-1/A3/Advt./Extn./Website/2023

Date:30.01.2023

## Circular

In Continuation of the Notification dated 10.01.2023, last date for receiving the application for the post of Electrical Incharge is extended from 30.01.2023 to 09.02.2023 and other terms and conditions unaltered as per the notification 10.01.2023.

  
DEAN – REGIONAL CAMPUS

  
30/1/23

30.01.23



**ANNA UNIVERSITY**  
**REGIONAL CAMPUS, COIMBATORE 641046**

**Application for professional Assistant – I / III**  
**(Electrical Incharge) Temporary – On Daily Wage Basis**

Ref: Advertisement No. 001-2023/Electrical Incharge, Dated: 09.01.2023

|    |   |                        |                |                   |                 |                  |                |       |   |                        |
|----|---|------------------------|----------------|-------------------|-----------------|------------------|----------------|-------|---|------------------------|
| 1  | Name(in Block Letter)<br>with initials at the end |                        |                |                   |                 |                  |                | PHOTO |   |                        |
| 2  | Address for<br>Communication                      |                        |                |                   |                 |                  |                |       |   |                        |
| 3  | E-mail address                                    |                        |                |                   |                 |                  |                |       |   |                        |
| 4  | Mobile Number                                     |                        |                |                   |                 |                  |                |       |   |                        |
| 5  | Nationality                                       |                        |                |                   |                 |                  |                |       |   |                        |
| 6  | Community   | oc                     | BC             | I                 | MBC             | SC               | I              | ST    |   |                        |
| 7  | Gender  |                        |                |                   |                 |                  |                |       |   |                        |
| 8  | Date of Birth                                     | D                      | D              | M                 | M               | Y                | Y              | Y     | Y | Age (as on 31.12.2022) |
|    |   |                        |                |                   |                 |                  |                |       |   | Years                  |
| 9  | Educational Qualifications                        |                        |                |                   |                 |                  |                |       |   |                        |
|    | Certificates /Degree                              | Specialization/ Branch | School/College | Board/ University | Year of Passing | % of Marks /CGPA | Class obtained |       |   |                        |
|    | SSLC  |                        |                |                   |                 |                  |                |       |   |                        |
|    | HSC   |                        |                |                   |                 |                  |                |       |   |                        |
|    | Diploma   |                        |                |                   |                 |                  |                |       |   |                        |
| UG |   |                        |                |                   |                 |                  |                |       |   |                        |

| 10      | Additional Qualifications including higher degree(s) / Certification Courses |             |        |    |                |                  |        |
|---------|--|-------------|--------|----|----------------|------------------|--------|
| a.      |  |             |        |    |                |                  |        |
| b.      |  |             |        |    |                |                  |        |
| c.      |  |             |        |    |                |                  |        |
| 11      | Experience   |             |        |    |                |                  |        |
| Sl. No. | Name of the Organization   | Designation | Period |    | Nature of Work | Total Exoerience |        |
|         |  |             | From   | To |                | Years            | Months |
| a       |  |             |        |    |                |                  |        |
| b       |  |             |        |    |                |                  |        |
| c       |  |             |        |    |                |                  |        |

**Declaration**

I hereby declare that the information furnished above are true and correct to the best of my knowledge and belief and that no related information is concealed. If any discrepancy is found at any stage, the Dean, Regional Campus, Anna University, Chennai, shall cancel my application/selection. I am aware that this application is only for a temporary position on daily wages.

Signature of the Applicant

Place:

Date: